(TO BE PUBLISHED IN THE GAZETTEE OF INDIA PART-I SECTION II)

No. I-14011/21/2011-IPS.I (II)

Government of India / भारत सरकार Ministry of Home Affairs / गृह मंत्रालय

New Delhi, the February, 2012

NOTIFICATION

In exercise of the powers conferred by sub-rule (1) of rule 9 of the Indian Police Service (Recruitment) Rules, 1954, read with sub-regulation (1) of regulation 9 of the Indian Police Service (Appointment by Promotion) Regulations, 1955, the President is pleased to appoint the following members of Jharkhand Police Service to the Indian Police Service on probation and to allocate them to the cadre of Jharkhand under sub- rule (1) of the rule 5 of the Indian Police Service (Cadre) Rules, 1954:-

SELECT LIST 2010

| Sl. No. | Name (S/Shri) | Date of Birth |
|---------|------------------------|---------------|
| 1. | Nirmal Kumar Mishra | 10.05.1956 |
| 2. | Nagendra Choudhary | 15.05.1959 |
| 3. | Amerjit Balihar | 14.10.1960 |
| 4. | Awadh Bihari Ram | 01.09.1959 |
| 5. | Prashant Kumar Karan | 06.06.1956 |
| 6. | Amarnath Mishra | 15.12.1956 |
| 7. | Vipul Shukla | 24.07.1960 |
| 8. | Niranjan Prasad | 01.05.1958 |
| 9. | Madan Mohan Lal | 15.01.1960 |
| 10. | Manoj Kumar Singh | 23.11.1959 |
| 11. | Chandra Shekhar Prasad | 02.10.1959 |

2. The appointments will take effect from the date of issue of this notification.

-Sd/-

(Baldev Raj)

Under Secretary to the Government of India Tele No. 2309 2527

To

The Manager, Govt. of India Press, Faridabad (Haryana)

No.I-14011/21/2011-IPS.I(II)

Dated, the February, 2012

A copy each is forwarded to: -

1. The Chief Secretary, Government of Jharkhand, **RANCHI.** [Attn. Shri J.B.Tubid, Principal Secretary, Home Department, Jharkhand, Ranchi] with 11 spare copies with the request that the officers concerned may be intimated of their status in the Select List alongwith a copy of the Notification.

- 2. The Secretary, Union Public Service Commission, Dholpur House, Shahjahan Road, **NEW DELHI**. (Attn. **Smt. Rashmi Sinha**, Deputy Secretary, AIS) for information.
- 3. The Accountant General, **Jharkhand**, RANCHI.
- 4. The Director General of Police, **Jharkhand**, RANCHI.
- 5. IPS- II, III, IV / Computer Cell / ACR Cell / Civil List Seat / Seniority Seat.
- 6. NIC with a request to publish the above notification on the website.

-Sd/-(Baldev Raj) Under Secretary to the Government of India